

Grimes County Fair

Broiler Order Form

ORDER DUE: **Tuesday, February 20, 2024** No later than **3:45 p.m.**

Hand Deliver to Debby Kimich, (contact #936-662-6901)

Located @ 136 Austin Street, Anderson, Texas (Tan Metal Building)

MONEY DUE: **Money for birds and entry fees are due at time order is placed.**
(February 20, 2024) alone with this completed order form.)

PICK UP DATE: To Be Announced Later

Please complete the following form

Birds must be ordered per exhibitor (in lots of 25 with a minimum of 25 birds per exhibitor)
Band #'s will be assigned per exhibitor

of Birds Ordered: _____ x \$1.62 = Amount Due: \$_____

Entry Fee: _____ \$ 15.00 per pen of Pullets

_____ \$ 15.00 per pen of Cockerels
(exhibitor may show (1) pen of each)

Paid \$ _____ **Cash** _____ **Check #** _____

Exhibitors Name: _____

Address: _____

Phone Number: _____

You will be **required** to fill out your **entry form, W9 form, and liability form** on ShoWorks on the Grimes County Fair website no later than **Thursday, February 22, 2024** to be **eligible to show**